SOCIAL ENTERPRISE

PROGRAMS

PLEASE SPECIFY SESSION DATE:

APPLICATION FOR SCHOLARSHIP ADMISSION THROUGH:

| - | | | | | |
|---|-----------------------------|--------------|----------------|-------------------------------|----------------------|
| PLEASE INDICATE THE PROGRAM(S) FOR | WHICH YOU ARE AP | PLYING: | | | |
| Governing for Nonprofit Excellence (GNE | | | | | |
| committee members or other board members. The Performance Measurement for Effective | . 0 | | 5 | 55 | |
| chief financial officers, chief operating officers, a | | | | | |
| Strategic Perspectives in Nonprofit Mana | | | | | |
| Please answer all questions. Application mu This is a writeable PDF. You may type direct | - · | _ | | - | |
| NOTE: You must use Acrobat Reader 9.0 or higher to | complete, save, and send | this form el | ectronically. | | |
| GENERAL INFORMAT | LION | | | | |
| GENERAL INFORMA | ITON | | | | |
| NAME: Last (family) | First | | Middle Initial | Prefix (Mr., Ms.) | Suffix (7r., II) |
| NICKNAME/EAMILIAD NAME EOD NAME E | ADCE. | | | | EMALE |
| NICKNAME/FAMILIAR NAME FOR NAME E | SADGE: | | | ☐ MALE ☐ F | EWALE |
| COUNTRY OF CITIZENSHIP: | | | DATE OF BIRTH | l: Month/Day/Year | |
| TITLE (DOCUTION OF DOADS DOLE | | | | | |
| TITLE/POSITION OR BOARD ROLE: | | | | | |
| NAME OF NONPROFIT ORGANIZATION: | | | | | |
| NONPROFIT ADDRESS: | | | | | |
| (P.O. boxes accepted outside U.S.) | Street | | City | State/Country | Zip Code/Postal Code |
| NONPROFIT TELEPHONE: | | | FAX: | | |
| ORGANIZATION WEBSITE: | | | EMAIL: | | |
| | | | To be used fo | or admissions correspondence) | |
| NONPROFIT/PARENT ORGANIZATION (if ap | plicable): | | | | |
| BUSINESS NAME (if different from nonprofit infor | mation noted above): | | | | |
| BUSINESS ADDRESS (if different from nonprofit | t information noted above): | | | | |
| (P.O. boxes accepted outside U.S.) | | Street | City | State/Country | Zip Code/Postal Code |
| BUSINESS TELEPHONE: | | | FAX: | | |
| BUSINESS WEBSITE: | | | EMAIL: | | |
| YOUR HOME ADDRESS: | | | | | |
| | Street | | City | State/Country | Zip Code/Postal Code |
| HOME TELEPHONE: | | | MOBILE TELEP | HONE: | |
| | | | | | |

LANGUAGE PROFICIENCY

PREFERRED MAILING ADDRESS:

Proficiency in spoken and written English is essential for participation in Harvard Business School Executive Education programs.

☐ NONPROFIT ADDRESS

☐ BUSINESS ADDRESS



☐ HOME ADDRESS

CONFIDENTIAL: The information you provide below is for use by the Admissions Committee only.

ORGANIZATION

| Are you the chief executive officer? | ☐ YES ☐ NO | |
|--|---|--|
| Are you the founder? | ☐ YES ☐ NO | |
| NATIONAL/PAREN | IT ORGANIZATION (if applicable) | YOUR ORGANIZATION |
| Founding date: | | |
| Organization's annual \$ | | \$,,, |
| Number of paid full-time employees: | | |
| Approximate number of volunteer employees: | | |
| Total membership: (if applicable) | | |
| Size of board: | | |
| Size of Executive Committee (or similar): | | |
| Employees reporting to you: | | |
| Number of affiliates/ chapters (if applicable): | | _ |
| Please indicate the approximate percentage of your (if you represent an affiliate or chapter, please give% Individual donors | | |
| % Government (all levels) | % Corporate fund | ing% Endowment income |
| % Other (please specify): | | |
| Please indicate your organization's subsector. (checi | h ans anhi). | |
| - | _ | |
| ☐ Arts, culture, humanities ☐ Civic/advocacy | ☐ Environmental conservation☐ Foundation/grantmaking | ☐ Human and social services☐ International development and relief |
| Community/economic development | ☐ Healthcare | Religion |
| ☐ Education | ☐ Housing and urban developn | |
| What function best describes your position? (check of | one only): | |
| Accounting/control | ☐ Marketing | |
| Finance | ☐ Operations/program | |
| Fundraising/development | ☐ Planning | |
| General management | ☐ Public relations | |
| Governance | ☐ Other (please specify): | |
| Human resources | _ cansa specify). | |
| Information services | | |

| PLEASE DESCRIBE THE NONPROFIT ORGANIZATION YOU WILL BE REPRESENTING. INCLUDE A BRIEF DESCRIPTION OF ITS MISSION, ORGANIZATIONAL OBJECTIVES, AND ACTIVITIES. |
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| ORGANIZATIONAL STRUCTURE, INCLUDING YOUR RESPONSIBILITIES AND REPORTING RELATIONSHIPS: |
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| WHAT DO YOU CONSIDER TO BE THE MOST CRITICAL BOARD-RELATED STRATEGIC AND GOVERNANCE ISSUE(S) FACING THE NONPROFIT ORGANIZATION WITH WHICH YOU ARE INVOLVED? GNE applicants, please address board related strategic and governance issues. |
| PMNO applicants, please address performance measurement related issues. SPNM applicants, please elaborate on the key strategic and operational challenges/opportunities. |
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| |
| WHAT ARE YOUR OVERALL GOALS IN ATTENDING THIS COURSE? YOU MAY CONSIDER BOTH YOUR ORGANIZATION'S GOALS AND YOUR OWN PROFESSIONAL DEVELOPMENT GOALS AS THEY RELATE TO THE PROGRAM FOR WHICH YOU ARE APPLYING. |
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| |

WORK EXPERIENCE

| Please list your positions in reverse chron the major promotional sequence. | nological order, starting with your curre | ent one. If all positions are in the | same company, please give |
|---|---|--|---------------------------|
| NAME OF COMPANY | TITLE OR POSITION | FROM Month/Year TO | O Month/Year |
| | | | |
| | | | |
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| | | | |
| PLEASE ESTIMATE YOUR TOTAL YEARS OF PROFESSI | IUNAL EXPERIENCE: | | |
| NONPROFIT BOARD | MEMBERSHIPS | | |
| Please provide the following information f | or up to four additional nonprofit boar | ds on which you currently serve. | |
| SUBSECTOR CODES | | | |
| A Arts/culture/humanities | E Environmental conservation | I Human and soci | al services |
| B Civic/advocacy | F Foundation/grantmaking | J International dev | velopment and relief |
| C Community/economic development | G Healthcare | K Religion | |
| D Education | H Housing and urban developm | ent Other (please specify | y): |
| NAME 1 | | | SUBSECTOR CODE |
| Nonprofit organization | | | |
| | | | |
| | | | |
| 5 | | | |
| OTHER ACTIVITIES | | | |
| Please indicate any other major current an | d past professional activities (e.g., leade | ership of professional organizations, etc.). | |
| ACTIVITIES | | FROM Month/Ye | ar TO Month/Year |
| | | | |
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EDUCATION

| DEGREE (check only highest level attained): | ☐ High School☐ JD/Law | ☐ Two-Year College ☐ PhD | ☐ BS/BA ☐ MD | ☐ MS/MA ☐ Foreign Diploma | ☐ MBA ☐ Other | ☐ Harvard MBA |
|---|-----------------------|-----------------------------|------------------|------------------------------|------------------|---------------|
| UNIVERSITY: | | | | | YEAR: | |
| HAVE YOU ATTENDED OTHER H | ARVARD BUSINESS SCHOO | DL PROGRAMS? | | | | |
| PROGRAM NAME | | | | | DATE | |
| | | | | | | |
| Please check those factor | ors that made you aw | are of this course (check a | all that apply): | | | |
| Recommended by: | | | | | | |
| ☐ A previous participan | t in an HBS Executiv | e Education program | | | | |
| Name | | | | | | |
| Program Name | | | | | | |
| ☐ An MBA graduate of | Harvard Business Sc | hool | | | | |
| Name | | | | | | |
| ☐ A Harvard Business S | School faculty member | er | | | | |
| Name | | | | | | |
| ☐ A board member of y | our organization | | | | | |
| Name | | | | | | |
| Another senior collea | gue in your organizat | ion | | | | |
| Name | | | | | | |
| ☐ Human Resource Dep | partment | | | | | |
| Advertisement: | | | | | | |
| (please specify publication |) | | | | | |
| ☐ Direct mail package | | | | | | |
| Article in published r | materiai | | | | | |
| ☐ HBS website | | | | | | |
| Other (specify): | | | | | | |
| | | | | | | |

Please indicate the name and title of anyone from your organization who has participated in *Strategic Perspectives in Nonprofit Management* (SPNM), Governing for Nonprofit Excellence (GNE), or Performance Measurement for Effective Management of Nonprofit Organizations (PMNO).

List anyone else from your organization applying to any HBS Social Enterprise 2012/2013 program and specify which program(s). Team participation may be permitted for the GNE program and PMNO programs only. Each applicant must complete a separate application.

SPONSORSHIP

| All candidates for Strategic Nonprofit Organizations (Pl | | _ | | easurement for Effec | ctive Management of |
|---|--|--|---|--|--|
| Governing for Nonprofit Exc | cellence candidates may s | self-sponsor (please in | ndicate who will assum | e responsibility for t | the fee.) |
| ☐ participant ☐ sponsoring organization | | | | | |
| If the organization is sponsoring, | please have the chief executive | complete the information b | pelow. | | |
| The following part of the applica for SPNM candidates by the orga | | organization's highest full | l-time paid staff member (ii | n many cases, this is the | e applicant himself/herself) and |
| NAME OF ORGANIZATION | : | | | | |
| is accurate to the best of morganization. The applicant understood that this executhat this executive is profice good standing, that the emany material change in the The CEO of my nonprofit or NAME OF SPONSOR: | t is, or reports directly to, tive, if admitted, will be of cient in fast-paced, conve- ployer has approved the e- employee's status prior to rganization supports my a | the organization's CE completely free of offi rsational English. The employee's participation the program. | EO/executive director o icial duties while parties sponsoring employer on in the program, and | r is a board membe cipating in the prog certifies that the en d that the employer | r of the organization. It is ram. It is also understood nployee is an employee in will notify HBS if there is |
| | Last (family) | First | Middle Initial | Prefix (Mr., Ms.) | Suffix (Jr., II) |
| TITLE: | | | | | |
| OFFICE ADDRESS: | | | | | |
| (P.O. boxes accepted outside U.S.) | Stree | et | City | State/Country | Zip Code/Postal Code |
| OFFICE TELEPHONE: | | | OFFICE FAX: | | |
| SPNM Applicants only | | | | | |
| The board chair of my nonp | profit organization support | s my attendance | YES NO | | |
| NAME OF BOARD CHAIR: | I . (C . 'I) | T' | 16:111 T :: 1 | D C (M M) | C & (g II) |
| | Last (family) | First | Middle Initial | Prefix (Mr., Ms.) | Suffix (Jr., II) |
| ADDRESS: | <u> </u> | | C'' | State/Const | 7': C. 1/D : 1C 1 |
| (P.O. boxes accepted outside U.S.) | Stree | et | City | State/Country | Zip Code/Postal Code |
| TELEPHONE: | FA | <: | EMAIL: | | |

CANCELLATION POLICY

Payment is due within 30 days of the invoice date. Cancellations or deferrals must be submitted in writing more than 30 days before the program start date to receive a full refund. Due to program demand and the volume of preprogram preparation, cancellations or deferrals received 14 to 30 days before the program start date are subject to a fee of one-half of the program fee. Requests received within 14 days of the program start date are subject to full payment of the program fee.

Upon acceptance, payment is required from the sponsoring organization or an HBS approved Scholarship Awarding Organization prior to the program start date.

| SIGNATURE OF APPLICANT: | | DATE: | | | |
|--|-----------------------------------|--------------------------------------|--------------------------|-------------------------|--|
| I certify that all the information and ac ing in my name above, I am confirming | | | olication are authenti | c and accurate. By typ- | |
| BILLING INFORM <i>A</i> | TION | | | | |
| (To be completed by Scholarship Awarding O | rganizations prior to the submitt | al of finalist applications to HBS): | | | |
| An invoice will be emailed to the indivi | dual indicated below. | | | | |
| NAME: | Disco | | D. C. (15. 15.) | | |
| Last (family) | First | Middle Initial | Prefix (Mr., Ms.) | Suffix (Jr., II) | |
| TITLE OR POSITION: | | | | | |
| COMPANY/ORGANIZATION NAME: | | | | | |
| COMPANY/ORGANIZATION ADDRESS: | | | | | |
| (P.O. boxes accepted outside U.S.) | Street | City | State/Country | Zip Code/Postal Code | |
| TELEPHONE: | FAX: | EMAIL: | | | |
| In accordance with Harvard University polic gender identity, religion, age, national or eth programs and activities. | = | | - | | |
| PLEASE RETURN | THIS APPLICA | ATION TO (to be con | npleted by Scholarship A | warding Organization): | |
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